

**GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM: MODEL TOWN: DELHI – 110009**

DE/41/(36)/Sports/2022/Part- II/ 4430-35
CIRCULAR

Dated :- 13/10/23

Sub:- Organization of Delhi State School Games (Karate) for the year 2023-24

In continuation of Circular No. DE.41/Sports/2017/3656 - 62 dated 31.08.2023, of Sports branch, Directorate of Education, Govt. of NCT of Delhi for conducting Delhi State School Games for the year 2023-24, the karate game (Under – 14,17 & 19 year Boys & Girls) will be conducted from 25.10.2023 to 30.10.2023

All the Zonal SPEs/Convener/Secretaries are hereby directed to send their entries in the enclosed prescribed Performa (Annexure - I & II) duly attested by the concerned Secretary/Convener/Supervisor/HoS, till 25.10.2023 to Sh. Pradeep, Org. Secretary (Mb. No . 6260109384) at SV, Sector – 06 Rohini, Delhi. The Delhi State School Games (Karate) for the year 2023-24 will be conducted at SV, Sector – 06 Rohini, Delhi Delhi. All previous entries will also be treated valid. The Schedule/Fixture of the game is enclosed herewith.

Cut off date of age group is as under:-

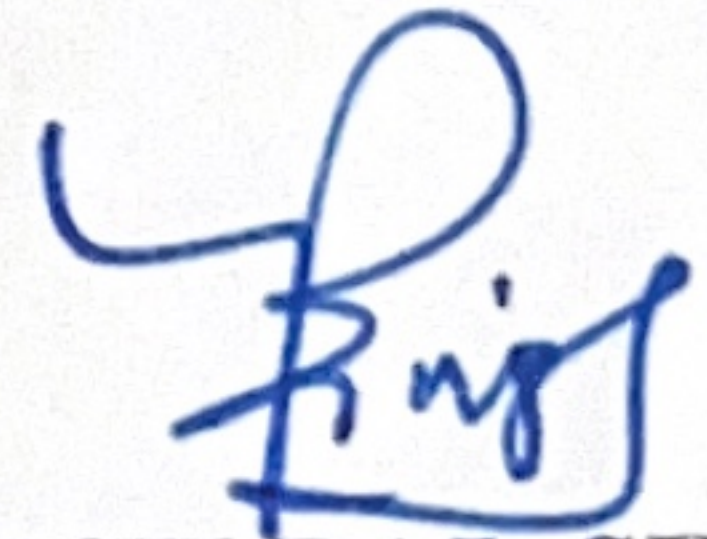
| Age Group (Boys & Girls) | Eligibility |
|---------------------------|---------------------------------------|
| Under 14 Year | Should be born on or after 01.01.2010 |
| Under 17 Year | Should be born on or after 01.01.2007 |
| Under 19 Year | Should be born on or after 01.01.2005 |

The participant should be a student studying in class VI to Class XII.

The stamp of the Head of the school on the Performa should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the Performa. The players will have to report in the proper playing kit.

Instructions for Participation:-

1. The students of Kendriya Vidyalaya and those studying in below class VI are not eligible to participate in the above competition.
2. Only one player is allowed in each Weight category from one school.
3. All players must bring their own guards & equipment's
4. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The certificate must be issued within 01 year of the date of birth of students. All Zonal SPEs/Convenors/Secretaries must ensure the same.
5. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
6. In case of any dispute, protest can be lodged with protest fee of Rs. 500/- within one hour of completion of the event. No request would be allowed after the stipulated time.
7. Participant must possess a valid Aadhar number.
8. Decision of the Org. Secretary shall be final.
9. A student can participate in only one category in a particular year.
10. The participant must carry proof of his/her date of birth certificate, original school ID card and a copy of bank passbook on the date competition.
11. The fixtures will be drawn on the same day post registration/Sign in.



(YOGESH PAL SINGH)

DEPUTY DIRECTOR OF EDUCATION(SPORTS)

DE/41/(36)/Sports/2022/Part- II/ 4430-35

Dated :- 13/10/23

Copy to:-

1. PS to Secy. (Education), Old Sectt. Delhi - 110054.
2. PA to Director(Education), Old Sectt. Delhi - 110054
3. All Regional Directors, DoE, Delhi/New Delhi
4. All District DDEs Dte. Of Education, Delhi/New Delhi
5. All Zonal SPEs/Convenors/Secretaries, Dte. Of Education, Delhi/New Delhi
6. OS(IT) with the request to place the circular on Edudel.Nic.In

(YOGESH PAL SINGH)
DEPUTY DIRECTOR OF EDUCATION(SPORTS)

DELHI STATE SCHOOL GAMES (KARATE) COMPETITION 2023-24.
UNDER - 14, 17 & 19 Years Boys & Girls

Sports Directorate of Education Government of Delhi intend to organise Delhi state school games (Wushu) Competition in U - 17 & 19 year Boys & Girls for Delhi Govt. students at SV, Sector - 06 Rohini, Delhi as per details given below:-

Age Eligibility :-

U - 14 Year (Boys & Girls) category students should be born on or after 01.01.2010.
U - 17 Year (Boys & Girls) category students should be born on or after 01.01.2007.
U - 19 Year (Boys & Girls) category students should be born on or after 01.01.2005

The trial will be conducted in the following weight categories (in kgs):-

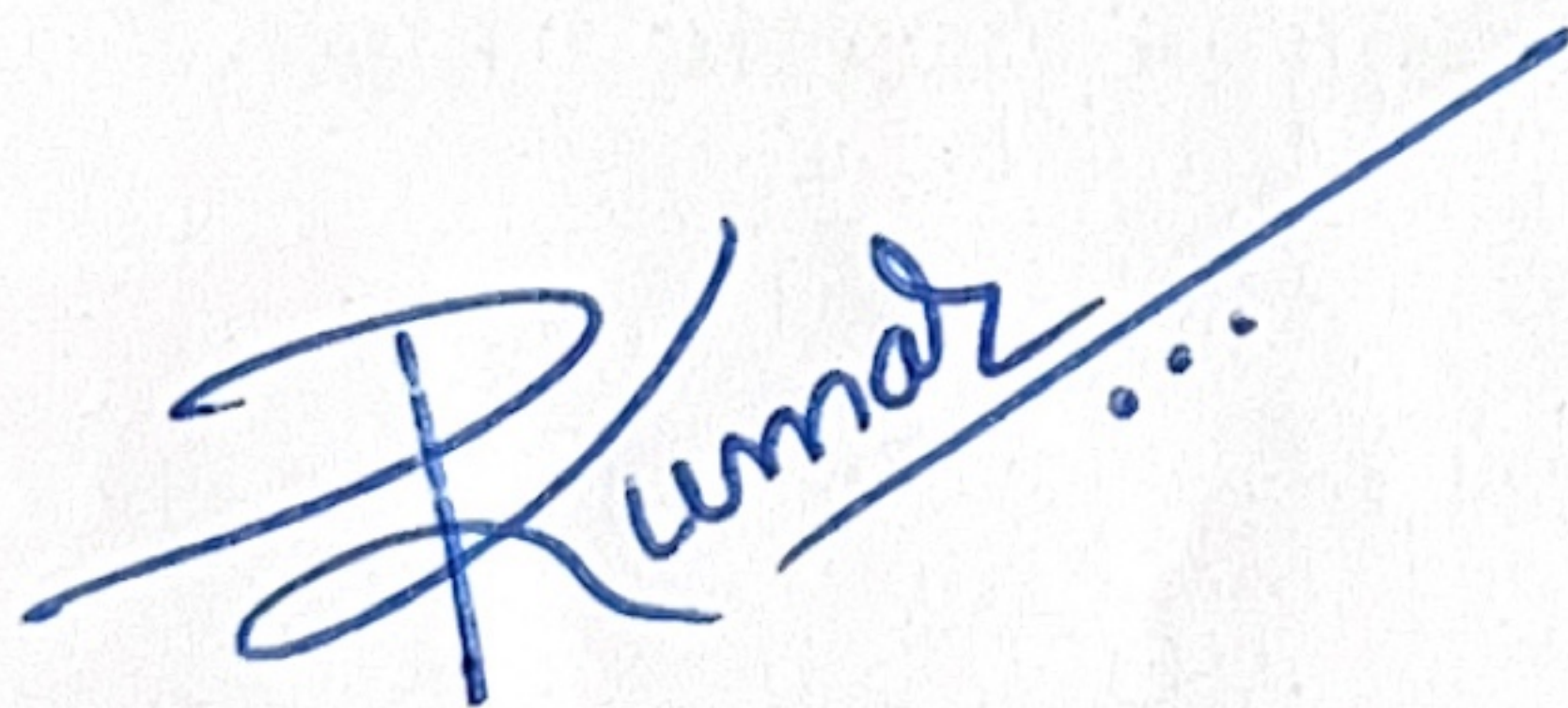
U - 14 Boys:- -20,-25,-30,-35,-40,-45,-50,-55,-60, and +60
U - 14 Girls:- -18,-22,-24,-26,-30,-34,-38,-42,-46,-50 and +50
U - 17 Boys:- -35,-40,-45,-50,-54,-58,-62,-66,-70,-74,-78,-82 and + 82
U - 17 Girls:- -32,-36,-40,-44,-48,-52,-56,-60,-64,-68 and + 68
U - 19 Boys:- -35,-40,-45,-50,-54,-58,-62,-66,-70,-74,-78,-82 and +82
U - 19 Girls:- -32,-36,-40,-44,-48,-52,-56,-60,-64,-68, and + 68

Schedule :-

U -14,17 & 19 year (Boys & Girls):- 25.10.2023 to 30.10.2023

***25.10.23 Weight and Documents Verification 8:00 AM to 05 :00 PM**

26.10.2023 from 08:00AM (U - 14 &17 Girls)
27.10.2023 from 08:00AM (U - 14 & 17 Boys)
29.10.23 from 08:00AM (U - 17 & 19 Girls)
30.10.2023 from 08:00AM (U - 17 & 19 Boys)



Org. Secretary
Sh. Pradeep
Incharge - Karate
Ph. No. 6260109384



Convenor:-
Sh. Yogesh Pal Singh
(DDE Sports)

ENTRY FORM FOR DELHI STATE SCHOOL GAMES - 2023-24
UNDER 14/17/19 (BOYS & GIRLS)

Name of School with complete address.....

Name of Student.....

Game.....

FIDE Rating (if applicable).....

Father's Name.....

D.O.B.....

Gender

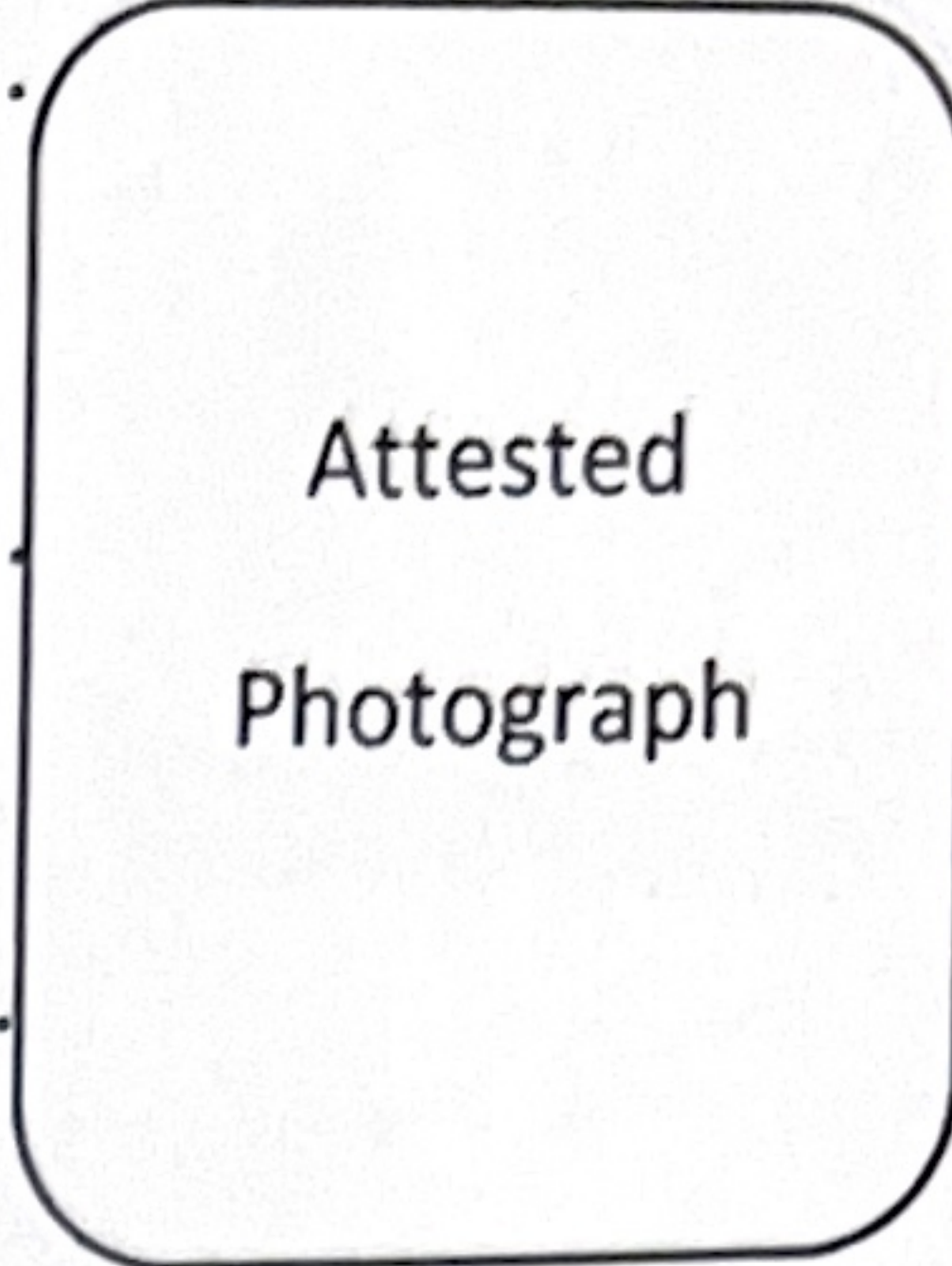
School Admission No.....

School Admission No.....

Class in which studying.....

Contact No.....

Weight Category (if applicable).....



Signature of Student

(for office use only)

I hereby certify that I have personally checked the details of the above mentioned student and is true to best of my knowledge.

HoS
With Seal & Tel. No.

Sports Incharge
Signature & Tel. No.

Name of the Student : -

Date of Birth : -

Details of Educational Qualification : -

| S.No. | Class | Name and Complete address of the school | Admn. No. | Year of Study |
|-------|-------------|---|-----------|---------------|
| 1 | Nursery/LKG | | | |
| 2 | KG/UKG | | | |
| 3 | I | | | |
| 4 | II | | | |
| 5 | III | | | |
| 6 | IV | | | |
| 7 | V | | | |
| 8 | VI | | | |
| 9 | VII | | | |
| 10 | VIII | | | |
| 11 | IX | | | |
| 12 | X | | | |
| 13 | XI | | | |
| 14 | XII | | | |

Signature of Student/Parents